

CAUSA Worldview VII

Practical Applications of the CAUSA Worldview

The great failing of the West to date has not been a scarcity of great truths, but rather the inability to put these truths into practice. It is not our intention to introduce the CAUSA Worldview as a teaching without implication in daily life. On the contrary, the origins of the CAUSA Worldview are in the intimate experience of man with God and the realities of life. Clearly this truth is capable of tremendous impact on the real life of man in society.

The CAUSA Worldview leads directly to a particular lifestyle, the God-centered way of life. When God becomes the center of each individual's life, all religious people and people of conscience are drawn together into unity. For this to happen, the CAUSA Worldview must be actively applied in a program of character building.

A. Three pillars of a good society

In the CAUSA view, a good society must rest on three pillars. These are:

- 1) God
- 2) Family
- 3) Unselfish love

These three themes are constantly interwoven in the CAUSA Worldview.

1. God

God is the bedrock foundation of a good society, and belief in God is the basis of the CAUSA Worldview. God is the

**Practical
Applications
of the
CAUSA
Worldview**

**The CAUSA Worldview
must be applied to
character-building
and to a
God-centered lifestyle**

**CAUSA Worldview:
The Three Pillars
of a
Good Society**

**God
Family
Unselfish Love**

ultimate source of the power of life. It is essential, then, that each person must know God in order to fulfill himself as an individual, and in order to contribute to the fulfillment of his family, community, nation, and finally, world.

2. Family

The family is one institution which God designed as part of His original plan for creation. The family, which begins with the unity of husband and wife, is the basic unit in the sight of God, because it is here that His ideal can be realized. Within the family, love can blossom and reach fulfillment, and that is the very purpose of creation. Furthermore, the family is the school of love, and the community, nation and world are the extension of the family.

3. Unselfish love

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing.

I Cor 13:1-3

Love is the essence of life. Through love, God can fulfill the purpose of His creation, and man can fulfill the purpose of his life. The real evil of communist philosophy is the substitution of hate for love. Although Marx protested against the dehumanization of the worker, there is no greater dehumanization than robbing the human heart of sentiments of love and in their place inflaming grievances and resentments. Hate isolates man from God. As the Bible says, "He who does not love does not know God, for God is love." (I John 4:8)

Yet in our world we find many kinds of love. How can we distinguish God's love from other forms of love? God's love is unselfish love. God is the pure and loving parent. He seeks only the well-being and happiness of His children. He constantly sacrifices Himself for the sake of the children. This is genuine love. While selfish love will draw man away from God, unselfish love will always seek to unite everyone with God. Selfish love is the source of evil and the root of the human problem.

The CAUSA Worldview promotes unselfish love, pure love, God's love. This alone can unite man with God and give man fulfillment and joy.

A good society can never come about unless it rests on the three pillars of God, family and unselfish love.

B. The goal of life: eternal joy with God

It is pointless to begin a great undertaking without a clear goal. When you take a trip, you have your destination clear. Our own life is certainly the greatest personal undertaking which we can imagine, and yet many persons live without clearly understanding their goals in life. Other people formulate goals, but these goals may not be the same as the purpose which God has for them. In either case, the individual is headed for frustration in his life.

The purpose for which God created men and women is to receive God's love and to return love to God. That purpose must be our life's goal. We are created to fulfill the love of God as the children of God. When we do that, we satisfy God and we are satisfied. For this reason, the religious question has always been, "What is the will of God for me?" When we have answered this, we have identified our goal in life.

We can make three recommendations:

1. To become a child of God

The first step, simple as it may seem, is to realize our identity as the children of God. There is no one who is closer to the parents than the children. Certainly the servants, neighbors, or friends of the parents do not share the same intimate relationship of love as the children do. Children who do not recognize their identity are a source of great concern to the parent. Therefore, the profound realization that we are the children of God is the first step towards giving God joy.

2. To obtain "eternal life"

"Eternal life" means the attainment of the highest stage of spiritual development. Our goal must be to secure eternal life. This can only be achieved by the diligent application of God-centered principles here on earth. These principles are outlined in the CAUSA Worldview.

3. To achieve fulfillment in life

We want to be happy. God wants us to be happy. The purpose of creation is that we be happy. And yet human life is plagued by unhappiness. The reason is because we do not live with the dramatic awareness that we are the children of God destined to live an eternal life with Him.

CAUSA's View of Life's Goal

To be a Child of God

To obtain eternal life

To achieve fulfillment of life

God has invested vast potential for genius in each person. He has given us every imaginable gift. When we are able to understand our true identity, this potential will become realized in our lives. When one has fully developed his God-given potential he feels happy. He has achieved fulfillment in life.

C. The commitment of CAUSA

CAUSA is committed to two things: winning over communism and creating a moral world. Godism, a God-centered world view, is essential to achieve these goals. Both are achieved when we take Godism and apply it in our lives.

The spiritual way of fighting communism

This can be called the spiritual or ideological way of fighting communism. There has been a constant attempt to “contain” communism militarily, economically and politically for the past 150 years. Still the Free World is losing ground. There is no easy way, no cheap way, that we can stop communism. We must first change our way of life. We must apply Godism and live God-centered lives. At that point, the tide, which has been running against us, will turn.

A strong America

Furthermore, communism cannot be defeated unless America is strong. America was created to be “one nation under God.” However, God’s ideal is “one world under God.” This will be the fulfillment of “one brotherhood of man under the fatherhood of God.” This can happen when God becomes real to all people.

A global movement

Communism cannot be defeated and a new moral world cannot be brought about without a strong, united global movement. Communism is global, and does not recognize national boundaries. Furthermore, communism has a global strategy. Without responding with a global strategy, we cannot win.

D. The practice of unselfish love

What can we do to assure that our love is unselfish love? How can we identify unselfish love?

1. Honesty

Unselfish love starts from honesty. The history of selfish love is the history of dishonesty. According to the biblical account of the fall of man, the human fall is associated with

CAUSA’s Commitment (Cause)

**Ideological way to
fight Communism** **God-centered
worldview**

**Create a moral
world** **God-centered
worldview**

Godism will do it

CAUSA is committed to a

strong, God-centered America

strong, united global movement

**One Fatherhood of God
and
One Brotherhood of Man**

CAUSA promotes

LOVE



Unselfish Love

dishonesty. The woman listened to the lie of the serpent rather than the truth of God. Regardless of how we interpret this story, there is a profound truth expressed here. Dishonesty destroys love and breeds mistrust.

If you love someone, you must first be honest with them. Honesty brings trust and an environment where love can flourish.

2. Purity

Unselfish love is pure. An unselfish person must preserve purity of heart towards his or her spouse. This requires complete fidelity, tragically lacking in many marriages today. The loss of purity brought about by immoral conduct is poison to the marriage relationship, which is the center of family life.

In the same way, we must maintain purity of heart in all of our relationships. The patriot is the man who keeps a pure heart of devotion to his country. The saint and true child of God is the man who keeps purity of heart towards God.

3. Compassion

Unselfish love is compassionate. The compassionate heart is generous and forgiving. This type of attitude naturally creates harmony and unity, while cold-heartedness causes separation and friction. No one wants to be treated without feeling. We are not computers; our value cannot be measured by our efficiency.

The greatest expressions of human compassion are sincere tears shed out of love for one another. This is the most beautiful thing in the world.

4. Service

Unselfish love is expressed in service. The final test of unselfishness is willingness to serve. That service brings joy. Service is an act of giving. We give our knowledge, talent, time, effort and heart when we serve others. Only when we serve someone are we able to understand them.

These are the tests of unselfish love. When we are honest, pure, compassionate and serving to others, then we are loving them unselfishly. When we extend honesty, purity, compassion and service to our spouse and family, we know that we are loving them unselfishly. The same is true for our country, the world, and ultimately, God.

Am I honest with God? Do I have purity of heart towards God? Am I compassionate and serving towards God? When we can answer yes, we are loving God unselfishly.

